

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

FEB 25 10 44 AM 1950

Know All Men by These Presents:

That L. L. Land and Hellen Land in the State aforesaid, in consideration of the sum of One Thousand and no/100 (\$1000.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Easley Lumber Company, Inc., its successors and assigns:

All that certain piece, parcel or lot of land lying and being on the Northerly side of Paris Mountain Avenue, near the City of Greenville, S. C., and being known and designated as lot #61 of subdivision of Perry property, said plat being recorded in the PMC Office for Greenville County, S. C., in Plat Book "O", at page 45 and has according to said plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the Northern edge of a 5 foot sidewalk running along Paris Mountain Avenue, said pin being at joint front corner of lots 61 and 62 and running thence along the Northern edge of said sidewalk S 84-28 W 60 feet to an iron pin, joint front corner of lots 60 and 61; thence along the Eastern line of lot 60, N 5-50 W 159.2 feet to an iron pin, joint rear corner of lots 60 and 61; thence along the rear line of lot 28 N 82-45 E 60 feet to an iron pin, joint rear corner of lots 61 and 62; thence along the Western line of lot 62, S 5-50 E 161 feet to an iron pin, the beginning corner.

This is the property conveyed to the Grantor herein as will appear in Deed Book 296, page 83 of the PMC Office for Greenville County and is conveyed subject to the restrictions therein recorded.

GRANTEE TO PAY 1950 TAXES



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 24th day of February in the year of our Lord One Thousand Nine Hundred and Fifty

Signed, Sealed and Delivered in the Presence of

Handwritten signatures: N.C. Bates, James A. Cannon, Jr., L.L. Land, Hellen Land, with seals.

State of South Carolina, Greenville County

Personally appeared before me H. C. Bates

and made oath that he saw the within named grantor(s) L. L. Land and Hellen Land sign, seal and as their act and deed deliver the within written deed, and that he, with James A. Cannon, Jr. witnessed the execution thereof.

Sworn to before me this 24th day of February, A. D. 19 50

James A. Cannon, Jr. Notary Public for South Carolina

Handwritten signature: N.C. Bates

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, James A. Cannon, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Hellen Land wife of the within named L. L. Land did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Easley Lumber Company, Inc., its successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of February, A. D. 19 50

James A. Cannon, Jr. Notary Public for South Carolina

Handwritten signature: Hellen Land

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 25th day of February 19 50 at 10:44 A. M., No. 4776

167-5-7